

CHARM

THE LUFKIN NEWS



EARLY REGISTRATION
Return this form
W/payment in full
By February 28, 2019 and
deduct
\$50 for your booths space for
2020

EAST TEXAS BRIDAL FAIR 2020

Sunday, January 12th, 2020 12:00-4:00 pm Lufkin Civic Center-Lufkin, TX

- 1. Applicants for booth space must be at least 21 years of age.
2. If merchandise is sold - you are responsible for collecting your own sales tax and must have a valid Sales Tax Number.
3. Each applicant may share his table(s) with one (1) additional independent dealer.
4. A-1 Party Rentals will not be responsible for any losses, theft, or damage, which occurs before, during, or after the dealer's Participation in the show.
5. Applications may be cancelled in writing, and payment will be refunded at any time prior to December 1st, 2019.
6. Tables not claimed by 10am on Sunday, before the show, may be reassigned without refund to the table holder.
7. Radios and/or TV's are not permitted in the show area.
8. The show area is a non-smoking facility.
9. Set up time is 1-4pm - Saturday, Jan 11th, 2020 & 8-11am - Sunday, Jan 12th, 2020 for a walk-through inspection.
10. Show time 12 noon - 4pm Jan 12, 2020.
11. All checks should be made payable to A-1 Party Rentals of Lufkin, Inc.
12. Booth spaces that are shared, no more than two vendors per space WITH prior approval, must complete the application using BOTH COMPANY NAMES AND BOTH VENDOR CONTACT INFORMATION.
13. A-1 Party Rental of Lufkin, Inc. reserves the right to reject any application for any reason they deem, in the best interest of this event.

PRODUCT OR SERVICES TO BE EXHIBITED
PRIZE (S) TO BE SPONSORED (\$50.00 minimum)

The undersigned applicant in applying for table(s) and the space contained and the space therein, and if accepted agrees to the above conditions and hereby releases All Sponsors, A-1 Party Rentals, Inc., and Pitser-Garrison Civic Center and its officers, members and volunteers, management, and agents from any liability for loss, damage, or destruction (including without limitation any of their own through negligence, gross negligence, or otherwise) of numismatic or any other material and for personal injury and property damage of any kind. The foregoing shall not, however, limit the liability of any individual who may personally be guilty of theft, willful damage, or destruction.

Booth Spaces: 10X10 - \$300.00 - 1 Table w/2 chairs and draping (30 in. x8 ft.)
10X20 - \$550.00 - 2 Tables w/4 chairs and draping
Vendors may provide their own table(s) PLEASE CHECK HERE FOR ELECTRICAL OUTLETS
Floor-length tablecloth provided or you may provide your own. Please check only one: Black tablecloth White tablecloth

PLEASE PRINT: ALL BLANKS MUST BE FILLED IN AND RETURNED WITH YOUR PAYMENT TO CONFIRM YOUR SPACE.

COMPANY NAME CONTACT PERSON
PHONE: EMAIL
WEBSITE and/or FACEBOOK PAGE
PAYMENT METHOD: CASH CHECK TOTAL ENCLOSED \$
VISA MASTER CARD DISCOVER AMERICAN EXPRESS
CARD NUMBER EXP. DATE TODAY'S DATE
NAME ON CARD SIGNATURE Date of birth
PRODUCT OR SERVICES TO BE EXHIBITED PRIZE (S) TO BE SPONSORED (\$50.00 minimum)

DEADLINE TO REGISTER: December 31, 2019

ALL DOOR PRIZES MUST BE DRAWN AND PRESENTED BY 3:00 P.M.

FOR FURTHER INFORMATION, CONTACT A-1 PARTY RENTALS @ 936-639-2595

***Please enter all name/names of businesses occupying booths to ensure proper signage.