

CHARM
EAST TEXAS

THE LUFKIN NEWS



EARLY REGISTRATION
Return this form
W/payment in full
By February 28, 2019 and
deduct
\$50 for your booths space for
2020

EAST TEXAS BRIDAL FAIR 2019

Sunday, January 13th, 2019 12:00–4:00 pm Lufkin Civic Center– Lufkin, TX

1. Applicants for booth space must be at least 21 years of age.
2. **If merchandise is sold** – you are responsible for collecting your own sales tax and must have a valid **Sales Tax Number**.
3. Each applicant may share his table(s) with one (1) additional independent dealer. The applicant assumes all responsibility, financial or otherwise, for all transactions conducted by such independent dealer and any/or other persons behind his table and recognizes By signing this application that other has the right to rely on this representation.
4. A-1 Party Rentals will not be responsible for any losses, theft, or damage, which occurs before, during, or after the dealer's Participation in the show. Dealers are solely responsible for providing their own insurance.
5. Applications may be cancelled in writing, and payment will be refunded at any time prior to December 1st, 2018.
6. Tables not claimed by 10am on Sunday, before the show, may be reassigned without refund to the table holder.
7. Radios and/or TV's are not permitted in the show area. A-1 Party Rentals reserves the right to prohibit any items from the show area that it deems inappropriate. The decision of the Show Chairman will be final.
8. The show area is a non-smoking facility. Smoking will be allowed only outside of the Pitser-Garrison Civic Center.
9. Set up time is **1-4pm – Saturday, Jan 12th, 2019 & 8-11am – Sunday, Jan 13th, 2019** for a walk-through inspection.
10. Show time **12 noon – 4pm Jan 13, 2019**. Applicant dealers or any of their agents or employees will have one hour after the close of the show on Sunday to remove all of their belongings.
11. All checks should be made payable to A-1 Party Rentals of Lufkin, Inc. and brought to 414 South First Street, Lufkin, Texas. Applications may also be mailed to A-1 Party Rentals of Lufkin, Inc., 414 South First Street, Lufkin, Texas 75901. Upon payment, table space will be assigned.
12. Booth spaces that are shared, no more than two vendors per space WITH prior approval, must complete the application using **BOTH COMPANY NAMES AND BOTH VENDOR CONTACT INFORMATION**.
13. A-1 Party Rental of Lufkin, Inc. reserves the right to reject any application for any reason they deem, in the best interest of this event.

PRODUCT OR SERVICES TO BE EXHIBITED
PRIZE (S) TO BE SPONSORED (\$50.00 minimum)

The undersigned applicant in applying for table(s) and the space contained and the space therein, and if accepted agrees to the above conditions and hereby releases All Sponsors, A-1 Party Rentals, Inc., and Pitser-Garrison Civic Center and its officers, members and volunteers, management, and agents from any liability for loss, damage, or destruction (including without limitation any of their own through negligence, gross negligence, or otherwise) of numismatic or any other material and for personal injury and property damage of any kind. The foregoing shall not, however, limit the liability of any individual who may personally be guilty of theft, willful damage, or destruction.

Booth Spaces: _____ 10X10 - \$300.00 – 1 Table w/2 chairs and draping (30 in. x8 ft.)
 _____ 10X20 - \$550.00 – 2 Tables w/4 chairs and draping

Vendors may provide their own table(s) PLEASE CHECK HERE FOR ELECTRICAL OUTLETS _____
Floor-length tablecloth provided or you may provide your own. Please check only one: Black tablecloth _____ White tablecloth _____

PLEASE PRINT: ALL BLANKS MUST BE FILLED IN AND RETURNED WITH YOUR PAYMENT TO CONFIRM YOUR SPACE.

COMPANY NAME _____ CONTACT PERSON _____

PHONE: _____ EMAIL _____

WEBSITE _____ FACEBOOK PAGE _____

PAYMENT METHOD: _____ CASH _____ CHECK _____ TOTAL ENCLOSED \$ _____

_____ VISA _____ MASTER CARD _____ DISCOVER _____ AMERICAN EXPRESS _____

CARD NUMBER _____ EXP. DATE _____ TODAY'S DATE _____

NAME ON CARD _____ SIGNATURE _____ Date of birth _____

PRODUCT OR SERVICES TO BE EXHIBITED _____ PRIZE (S) TO BE SPONSORED (\$50.00 minimum) _____

ALL DOOR PRIZES MUST BE DRAWN AND PRESENTED BY 3.00 P.M.

DEADLINE TO REGISTER: December 31, 2018

FOR FURTHER INFORMATION, CONTACT A-1 PARTY RENTALS @ 936-639-2595

*****Please enter all name/names of businesses occupying booths to ensure proper signage.**